

Written Comment Form

Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft Environmental Impact Statement

We want your comments! If you have any issues, concerns, or questions related to the Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft EIS, please complete and submit this comment form. Fold the comment sheet on the lines with the return address showing, and deposit it in the comment box before you leave, or tape it closed, affix postage, and mail at your convenience. You may include additional pages. Please check the project website (<http://www.BLM.gov/5w5c>) for the comment period closing date (October, 11, 2011).

Please note: Anonymous comments cannot be considered.

Freedom of Information Act (FOIA) - Before including your address, phone number, e-mail address or any other personal identifying information in your comment, you should be aware that your entire comment - including personal identifying information - may be made publicly available at any time.

If you wish to withhold your name or address from public review or from disclosure under FOIA rules, you must state this prominently at the beginning of your comments or check the box below. While you may ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

☐ Please withhold my name/address from public review if possible.

What about this environmental analysis are you specifically concerned about?

THE AREA YOU INTEND TO DRAW WATER FROM WAS SUBJECTED TO NUCLEAR FALL-OUT DURING DOWNWIND TESTING OF NUCLEAR WEAPONS IN NEVADA, YEARS AGO.

What is missing from this environmental document?

POISONING OF AIR, GROUND AND WATER EXPOSED TO SOME KINDS OF RADIATION EXPOSURE, PERTINENT THAT OF THE "BOYS" VARIETY, HAS A HALF LIFE OF THOUSANDS OF YEARS.

What other comments or questions do you have?

I THINK IT WOULD BE WISE FOR THE BLM TO CONTACT THE NRC OR ANY OTHER (PRIVATE OR GOVERNMENT SECTOR) ENTITY THAT KNOWS HOW TO TEST FOR RADIATION LEVELS IN THE AREAS OF NEVADA AND UTAH FROM WHICH YOU INTEND TO DRAW WATER FOR DENSELY POPULATED CLARK COUNTY, RESIDENT AND TOURIST POPULATIONS ON RECEIVING END OF SUCH WATER ALLOCATION: END UP SHOWING- IN- THE- DARK.

☐ Please correct/modify my contact information (provide the correct information on the opposite page).

Thank you for your interest and participation!

Fold 2

Name: JOHN W. S. MITCHELL Title: PRIVATE CITIZEN
Organization: NONE
Mailing address: 411 WEST 4TH ST, APARTMENT 500
City, State, ZIP code: RENO, NEVADA 89503-4404
E-mail: NONE Phone: 775 786 6277, CX 150



REC'D - BLM - NSO
9:00 SEP 06 2011
A.M.

Bureau of Land Management
Groundwater Projects Office
P.O. Box 12000
Reno, NV 89520-0006

8952030006



Fold 1

To have your name removed from the Clark, Lincoln, and White Pine Counties Groundwater Development Project mailing list, please complete the return address information above and check the box below.

☐ Please remove my name from your mailing list

For your comments to be effective, the BLM suggests the following guidelines:

- Keep your comments focused on the proposed project and alternatives;
- Make your comments specific and actionable; and
- Remember that the EIS process is not a vote for or against the project; base your comments on the analysis, the data, the impacts or resources, etc.

Please postmark by: October 11, 2011

(verify comment period closing date at <http://www.BLM.gov/5w5c>)

Thank you for your interest and participation!